Piedmont Board of Commissioners
Piedmont City Hall
102 Walnut St.

July 21, 2026
Unapproved Regular Meeting Minutes

1) Call to Order; Pledge of Allegiance; Roll Call ; Invocation
The Meeting of the Piedmont Board of Trustees was called to order at 6:30 p.m. on Tuesday, July 21, 2026, beginning with the Pledge of Allegiance. In Attendance: Jack Parks, Ben Neill, Bruce Lutz, Dale McMillin & Shannon Blotske.
2) Diana Evans presented plaques for past Board Members, Clint Petersen for his 1 year of Service to his Community as a Trustee, Mike Johns for his 3 years of Service to his Community as a Trustee and on Planning & Zoning, and not present was Phil Anderson for his Service to his Community as Board President since the City was founded in 2007.
* Voneta Neill presented name placards to the Board of Commissioners.
3)Approval of Agenda
Parks wanted to add to the Agenda the Cruise-in to Park (#6)
Lutz made a **Motion** to approve the Agenda as amended, **Seconded** by McMillin.
Motion carried 5-0.
4)Approval of Minutes
Minutes of the Regular Meeting on July7, 2026: **Motion** to approve Minutes by Lutz, **Second** by McMillin. **Motion carried 5-0.**

5) Planning & Zoning:
A) Report: *DER Prelimiary Plat-needs more info.
*Sandberg Building Permit-wasn't present. Diana will call him.
*Pond Building Permit-approved
*Blachford Building Permit-needs stamped plans. Approved.
B) Discussed Building Permits outside our City Limits. It was asked if we plan to do this the easy way or the right way? We currently have a resolution saying we will do Building Permits 1-mile outside of City Limits. Discussed the agreement that is being talked about with the County. McMillin made a **Motion** to defer this decision until after our agreement with the County. **Motion died for lack of a Second.** Lutz made a **Motion** to direct the City Attorney to draw up a Resolution to eliminate Building Permits outside the City Limits. **Seconded** by Neill. **Motion carried. 4-1** with McMillin opposed.
C) Discussed the Cities desire to have a Extra Territorial Jurisdiction. There is a draft that the City Attorney is working with, and talks are being had with the County. McMillin made a **Motion** to defer to a later date, **Seconded** by Lutz. **Motion carried. 5-0**

6) Park:
A) Report: Discussed timers on Sprinklers and the Farmers Market.
B) Cruise-in will be held each Thursday night's between August 20th and September 10th between 5-8 on Main Street around the Park, with a possible Food Truck present.

7) Street Maintenance:

A) Report: Spencer is experimenting with ice melt dissolved in water to act as Mag water. Tru-form is working on the Street project.

B) StageBarn Sub. Road District: John was present asking for help from the City with their roads. They dropped the Road District part in 2011 and are now just a Sanitary District. After some discussion he will bring the paperwork that shows they dropped the Road part because Piedmont has no record of that.

C) 2nd Reading of Ordinance 2026-02 An Ordinance Regulating the Routing and Operation of Heavy Commercial Vehicles and Hazardous Materials within the City of Piedmont: Parks read the Ordinance. Blotske made a **Motion, Seconded** by Lutz to approve 2nd Reading. **Motion carried 5-0** Board then discussed the route map and signs.

8) Water:

A) Report: Jeff was present to introduce himself to the Board and give a briefing about water and what he does. He had a handout for the Commissioners and discussed and answered questions. There was also a handout with his monthly water report.

*Jack left meeting 8:02 p.m. and returned 8:05p.m.

B) Heidi Anderson was present to ask for some forgiveness on her water leak. The Board looked at the numbers and then Lutz made a **Motion, Seconded** by Blotske to approve the forgiveness. **Motion carried. 5-0**

C) AE2S has presented an Engineering Agreement for the waterline relocation. Attorney has looked it over. McMillin made a **Motion** to direct Mayor Parks to sign, **Seconded** by Neill. **Motion carried. 5-0**

9) Library:

A) Report: Megan was present to introduce herself to the Board and give a briefing about the Library. She handed out information and answered questions.

B) Kiwanis Request: Megan showed the Board where they would like to paint on the sidewalks. McMillin made a **Motion, Seconded** Neill to approve the project. **Motion carried. 5-0**

10) Finance:

A) Approval to Pay Bills: **Lutz** made a **Motion** to approve payment of bills, **Second** by Blotske. **Motion carried 5-0.** Bills paid: Merchant Bank fees: $.76, $.01, $16.52. FDMS $31.87, US Bank $10,000.93, United States Treasury $3,374.00, SD Dept. of Revenue $11.47, A&B Business Solutions $67.22, AE2S Inc $1,597.81, BH Chemical $77.60, BH Energy $780.49, BH Pioneer $709.70, Black Hawk Water Users $9,308.35, Black Hills Library Consortium $569.14, Bluepeak Clarity $329.81, Core & Main $170.27, DANR $250.00, Diana Evans-reimburse $287.75, Gunderson, Palmer, Nelson & Ashmore $6,966.00, Kieffer Sanitation $184.49, MDU $50.35, Menards $20.67, South Dakota 811 $34.65. Intuit Charge $79.12, Treasurer $144.36, FDMS monthly fee $31.86, Merchant Bank $.14. Quick Book ES $79.12.

B) Ordinance 2026-01 Revised 2026 Budget: Lutz made a **Motion, Seconded** by Blotske to approve as 1st reading. **Motion carried. 5-0**

11) Old Business: Nothing

12) New Business:

A) SDDOT Tax Abatement: Explained that DOT bought some property part way through the year and want the taxes abated. Lutz made a **Motion, Seconded** by Neill to approve and give the authority to Diana to follow through. **Motion carried 5-0.**

13) Public Comment: None

D) Executive Session: No need.

E) Adjourn: Having concluded all business, McMillin made a **Motion** to adjourn the meeting, **Second** by Lutz. **Motion carried 5-0.** 9:00p.m.

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John L. Parks
Mayor, Piedmont SD

Diana L. Evans
Finance Officer

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